Education Well Supported By The State. &

THE UNIVERSITY OF UTAH

SPLENDID SCHOOL SYSTEM MAINTAINED BY THE STATE

Ample Means Always at Hand to Keep Schools at High Standard.

The System Is Complete From the Little Red School House to the Modern University.

her pride and her boast. The growth were such that the problem to be straightened out assumed appalling

the different countries.	
Beaver 1	å
Pox Elder 3	
Cache 4	į
Carbon 1	ū
Davis 2	
Emery 1	į
Garfield 1	
Grand	
Iron 1	
Juab 2	į,
Kane	
Millard 1	į,
Morgan	
Piute	
Rich	
Salt Lake 7	
San Juan	
Sanpete	į
Sevier	Ė
Summit	ä
Tooele 1	
Uintah 1	
Utah	
Wasaich 1	
Washington 1	
Wayne	
Weber	į
Salt Lake City 14	
Ogden City	į

were such that the problem to be straightened out assumed appalling proportions. Conditions then were in all their native crudity and had to be brought up through the changes of later years, until now a standard of excellence has been reached that is recognized throughout the Union. The constitution of the state of Utah provides for the establishment and maintenance of a uniform system of public schools, open to all children of the state and free from sectarian control. The public school system is to include kindergarten, common schools, consisting of primary and grammer grade, nigh schools, an agricultural college, a university, and such other schools as the legislature may establish the common schools to be free. The establishment of schools has gone steadily onward and upward in their surroundings and conditions; the state of Utah boasting of schools, public and private, that are excelled nowhere in the land. The State University, now located to the east of the city and on a height commanding a view of the valley, surrounded by sixty acres of land offers great facilities in an educational way, and its graduates are occupying some of the most prominent and responsible positions in the state, and in some cases, in ofher states.

The public school systems in the different cities, towns and villages are of the city and on a height commanding a view of the valley, surrounded by sixty acres of land offers great facilities in an educational way, and its graduates are occupying some of the most prominent and responsible positions in the state, and in some cases, in ofher states.

The public school systems in the different cities, towns and villages are of the city and on a height commanding a view of the valley, surrounded by sixty acres of land offers great facilities in an educational system in some cases, in other states.

The public school systems in the different cities, towns and villages are of the city and on a height commanding a view of the valley, surrounded by sixty acres of land offers great facilities

English and business. Students of the High school are offered four years of the school are offered four years of the school are offered four years of the school of either French or of German, four years of English, a year's study by the laboratory method of several of the schones, training in High schools the nature of the instructions are of a high order, and the spirit of the schools the nature of the instructions are of a high order, and the spirit of the schools the nature of the instructions are of a high order, and the spirit of the schools the nature of the school of mines, etc., 800, 100 machine shop and outil; \$10,000; machine shop and outilities of the school of mines, etc., \$200, 500; machine shop and outilities of the schools of mines, etc., \$200, 500; machine shop and outil; \$10,000; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the school of the term 1900-01 was \$100; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the schools of the term 1900-01 was \$100; machine shop and outilities of the school of the term 1900-01 was \$100; machine shop and outilities of the school of the term 1900-01 was \$100; machine shop and outilities of the school of the term 1900 was \$100; machine shop and the school of the term 1900-01 was \$100; machine shop and the

organized an institution for higher learning as early as 1850, about two and a half years after the first settle-ment had been made in the valley of the Great Salt lake by the pioneers under Brigham Young. This institu-tion they called the University of Des-

eret, and it bore this name until it be



UNIVERSITY OF UTAH; ITS PRESENT GROUP OF BUILDINGS.

Growth of Salt Lake.

As showing the increase in number of pupils, it suffices to state that where in 1890 and 1891 there were 6,365 pupils enrolled, on the opening school day of this year, over 11,000 pupils presented themselves for enrollment in the city of Sait Lake, besides which a city of Sait Lake, c

List of Church Schools.

Following is a list of the church chools, with the names of the princi-

schools, with the names of the principals or presidents;
Latter-day Saints; university—J. H. Paul, president; Sait Lake City,
Brigham Young academy—G. H. Brimhall, acting president; Provo, Utah.
Brigham Young college—J. H. Linford, president; Logan, Utah.
Weber Stake academy—L. F. Moench, principal; Ogden, Utah.
Snow academy—N. E. Noyes, principal; Ephraim, Utah.
Beaver branch Brigham Young academy—A. B. Anderson, principal; Beaver, Utah.
Juarez Stake academy—Guy C. Wil-

Beaver, Utah.
Juarez Stake acedemy—Guy C. Wilson, president; Juarez, Mexico.
Colonia Diaz academy—Charles R.
Phillips, principal; Colonia Diaz, Mex-

ico,
Latter-day Saints academy—Emil
Maeser, principal; Thatcher, Arizona.
St. Joseph Stake academy—Joseph
Peterson, principal; St. Johns, Ari-

Zona.
Oneida Stake academy—Edwin C.
Cutler, principal; Preston, Ida.
Fremont Stake academy—Ezra Chris-

Fremont Stake academy—Ezra Christensen, principal; Rexburg, Ida.
Uintah Stake academy — Vernal,
Utah.
Latter-day Saints Seminary—Huntington, Utah.
Dublan academy—L. Paul Cordon,
principal; Dublan, Mexico.
Cassia Stake academy—Oakley, Ida.
Bear Lake Stake academy—Paris,
Ida.

Ida. Granite Stake academy—D. M. Todd, principal, Mill Creek, Utah.

Education.

Three Higher Schools.

Of these there are three that, by their pre-eminence, are looked up to by all the others as the leading schools of the church system of higher education. These are the Brigham Young college at Logan, the Brigham Young academy at Provo and the Latter-day Saints university of Salt Lake City.

The first two were founded and endowed by the late President Brigham Young. The Latter-day Saints university of Salt Lake City.

The first two were founded and endowed by the late President Brigham Young. The Latter-day Saints university of Salt Lake City.

The first two were founded and endowed by the late President Brigham Young. The Latter-day Saints university of Salt Lake City.

The first two were founded and endowed by the late President Brigham Young academy at Provo and the Latter-day Saints university of Salt Lake City.

The first two were founded and endowed by the late President Brigham Young and now the state of Utah, they established schools. They organized an institution for higher learning as early on the state of Utah, they established schools. They organized an institution for higher learning as early on the state of Utah the state of Utah the state of Utah they are the state of Utah the state of Utah the state of Utah the state of Utah they are the state of

recognizing them as the church institutions of higher learning, and decided, further:

"I—That each institution is to maintain a high school, offering, at its discretion, a normal course, an academic course and a business course; each extending through four years, and leading to a certificate of graduation; provided, that any institution may offer two or three years only of the work in any of the courses, without leading to graduation. In each of these sourses the studies are to be essentially the same in each institution.

"II—That all collegiate or higher work is to be classified into three groups, as follows:

"I—Theology and English, philosophy, languages, history, sociology, the fine arts and law, and leading to the degree Ph. B.

"2—Theology and English, the mechanical, civil, electrical and mining engineering, and domestic arts, general pedagogy, including normal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, domestic arts, general pedagogy, including normal mal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, domestic arts, general pedagogy, including normal mal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, domestic arts, general pedagogy, including normal mal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, domestic arts, general pedagogy, including normal mal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, domestic arts, general pedagogy, including normal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, domestic arts, general pedagogy, including normal training, and leading to the degree B. S. and B. Pd.

"3—Theology and English, general science, manual training, and leading to the degree B. S. and B. Pd.

"4—Theology

certificate of graduation be given by anz institution on the completion of less than four years of work beyond the eighth grade."

This will show the nature of the work these schools are doing.

Since the above action was taken one of the three—the Latter-day Saints college—has been named and constituted the Latter-day Saints university, with authority to engage in university work. This institution is organized under the laws of the state by articles of incorporation that define its powers, prescribe its duties and indicate specifically its sphere of operations.

Purpose of Church Schools.

Purpose of Church Schools.

The purpose in view in establishing and maintaining these schools is not to interfere in any way with the public school system, but to provide especially during the period of youth and adolescence certain moral and religious instruction that the state schools do not, in the judgment of the patrons of these schools, make adequate provision for. Moral and religious instruction occupy a regular place in the curriculum of studies in each church school.

Though intended primarily for the sons and daughters of Latter-day Saints, the church schools are open to all qualified persons. Students who are not members of the church are not required to pursue the studies in theology, but are expected to make formal application in order to be excused from these studies.

Board of Education.

Board of Education.

Board of Education.

The church schools are under the supervision of a general board of education, of whom the following well known citizens are the members:

Lorenzo Snow, chairman; Willard Young, Anthon H. Lund, James Sharp, Joseph F. Smith, John Nicholson, George H. Brimhall, Rudger Clawson, Joseph M. Tanner, George Reynolds, secretary.

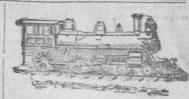
The direct supervision of the work is given to a general superintendent of instruction, Dr. J. M. Tanner, to whom may be addressed all inquiries regarding church schools.

INTERNATIONAL CORRESPONDENCE SCHOOL.

RESPONDENCE SCHOOL.

The International Correspondence School, of Scranton, Pa., is an institution which has made one of the great business successes of this age of great operations. There has been an enrollment within this state of 2,600 students, and in this city of 1,000, and because of the universal satisfaction given, it is increasing faster than ever. The total enrollment of the school is now above 400,000. The average for the





Current Time Table. LEAVE SALT LAKE CITY.

No. 5-For Grand Junction, Den-





and Terminus 400 p.m.
From Preston, Logan, Brigham,
Ogden and Intermediate points. 6:55 p.m.
From Tintic, Mercur, Nephi,
Provo and Manti. 6:00 p.m.
From Ogden, Butte, Portland,
San Francisco and intermediate
points 8:30 p.m. *Trains between Milford and Frisco do not run Sundays. **Daily except Sunday. Telephone No. 250. City Ticket Office, 201 Main Street.

THE OVERLAND LIMITED



S PICTOR! FOR THE EAST

THIS IS THE FINEST TRAIN RUN-NING and makes MANY HOURS QUICKER TIME between WYOMING and UTAH POINTS and all Principal Eastern Points. EQUIPPED: Double Drawing Room Palace Sleepers.

For time tables, folders, filustrated books, pamphlets descriptive of the territory traversed, call at Ticket Office, 201 Main street, Salt Lake City.



A THOUSAND MILES OF COMFORT.

There's not a piece of track in all America that is better built, safer or easier to ride over, than the Burlington Route from Denver to Chicago.

A trip over it is the most notable experience in the transcontinental journey. For more than a thousand miles you are transported at flying speed. Noise and dust are noticeably absent. If it were not for the landscape that rushes past at 60 miles an hour, you would hardly believe you were moving.

Through sleeping cars for Chicago leave Salt Lake at 3:15 p. m. daily. Thro' tourist cars Wednesdays and Fridays.

Glad to give you more information.

Salt Lake Office, 79 West Second South street. R. F. NESLEN, Gen. Agt.

Tickets at Offices of Connecting

SALT LAKE BUSINESS COLLEGE.

SALT LAKE BUSINESS COLLEGE-TEMPLETON BUILDING.

tion they called the University of Desceret, and it bore this name until it became the University of Utah, although it was always, nominally, at least, the state institution of higher learning.

The various common or district schools were also organized in the earliest times by the Mormons, and were generally kept open for a large part of the year in even the remote districts and the newest settlements. In these schools the Mormons were not particularly averse to the employment of "Gentiles," or outsiders, as those not of the Mormon faith were styled, and the writer can recollect attending, in about the year 1870, a school taught by a well educated non-Mormon, while more than one prominent non-Mormon lawyer of this city today tells of his pleasant experience in early days while teaching the ward school under the supervision of the hardest-headed of old-time Mormons as trustees.

When the territorial free school sys.

How the Mormon Church Has Fostered

